



**GOVERNMENT OF SINDH
SCHOOL EDUCATION & LITERACY DEPARTMENT**

Karachi dated the 09th December, 2021

NOTIFICATION

NO.SO(A&T-1)/SE&LD/9(3)/2020:- With the approval of Competent Authority and on the recommendations of sub-committee of the Steering Committee meeting held on 09-12-2021, the Winter Vacation for all the Public and Private Educational Institutions under the administrative control of School Education & Literacy Department, Government of Sindh shall be observed from 20-12-2021 to 01-01-2022.

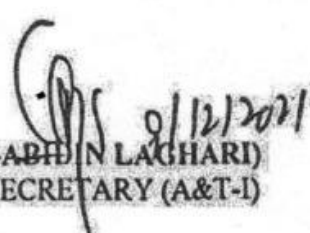
**- GHULAM AKBAR LAGHARI -
SECRETARY TO GOVERNMENT OF SINDH**

NO.SO(A&T-1)/SE&LD/9(3)/2020 :

Karachi the 09th December, 2021

A copy is forwarded for information and necessary action to :-

1. The Principal Secretary to Governor, Sindh.
2. The Principal Secretary to Chief Minister, Sindh.
3. The Secretary College Education Department Govt of Sindh.
4. The Secretary, Universities & Boards Department, Govt of Sindh.
5. The Secretary, Department of Empowerment of Persons with Disabilities, Govt of Sindh.
6. All Members of Sub-Steering Committee Meeting for Education & Literacy, Sindh.
7. The Director General, Inspection & Registration of Private institutions, Sindh Karachi.
8. The Director General PITE Nawabshah.
9. The Chairmen, Board of Intermediate & Secondary Education Karachi/Hyderabad/Mirpurkhas/Larkana /Shaheed Benazirabad & Sukkur.
10. The Director School Education (Primary)/(ES&HS) Karachi/Hyderabad/Mirpurkhas/Larkana /Shaheed Benazirabad & Sukkur.
11. The Director Press, Press Information Department for wide Publicity through Electronic & Print Media.
12. The Director Curriculum, Assessment & Research, School Education & Literacy Department Jamshoro, Sindh.
13. The Additional Director, Teachers Training Institutions, Hyderabad.
14. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
15. The PS to Minister for Education & Literacy, Sindh.
16. The PS to Secretary School Education & Literacy Department Government of Sindh
17. The Website.
18. The Office Notification.


(ZAIN-UL-ABIDIN LAGHARI)
DEPUTY SECRETARY (A&T-I)